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| APPLICATION NO.  | FILING DATE                         | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|--|-------------------------------------|----------------------|---------------------|------------------|
| 09/986,192   | 11/07/2001                          | Sachiko Nishiura     | Q67062              | 4888             |
| SUGHRUE M  | 7590 11/16/2007<br>ION ZINN MACPEAK | EXAMINER .           |                     |                  |
| SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC 2100 Pennsylvania Avenue, N.W. |                                     |                      | SHEPARD, JUSTIN E   |                  |
| Washington, DC 20037-3202  |                                     |                      | ART UNIT            | PAPER NUMBER     |
|  |                                     |                      | 2623                | ,,               |
|  |                                     |                      |                     |                  |
|  |                                     |                      | MAIL DATE           | DELIVERY MODE    |
|  |                                     |                      | 11/16/2007          | PAPER            |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

## Interview Summary

| Application No.   | Applicant(s)      |
|-------------------|-------------------|
| 09/986,192        | NISHIURA, SACHIKO |
| Examiner          | Art Unit          |
| Justin E. Shepard | 2623              |

| All participants (applicant, applicant's representative, PTO p   | ersonnel):                    |  |  |  |
|--|-------------------------------|--|--|--|
| (1) <u>Justin E. Shepard</u> .   | (3)                           |  |  |  |
| (2) <u>Francis Plati</u> .   | (4)                           |  |  |  |
| Date of Interview: <u>13 November 2007</u> .   |                               |  |  |  |
| Type: a)⊠ Telephonic b)☐ Video Conference c)☐ Personal [copy given to: 1)☐ applicant 2)  | □ applicant's representative] |  |  |  |
| Exhibit shown or demonstration conducted: d) Yes If Yes, brief description:  | e)⊠ No.                       |  |  |  |
| Claim(s) discussed: <u>1</u> .   |                               |  |  |  |
| Identification of prior art discussed: Shimoji.  |                               |  |  |  |
| Agreement with respect to the claims f) was reached. g)  | ⊠ was not reached. h)  N/A.   |  |  |  |
| Substance of Interview including description of the general nature of what was agreed to if an agreement was reached, or any other comments: <u>The applicant expressed concerns about the after final's responses to the argument.</u> The examiner pointed out that the arguments themselves were vague, and that focusing them would allow for a better response from the examiner. The attorney agreed to submit additional remarks in an after final amendment. |                               |  |  |  |

THE FORMAL WRITTEN REPLY TO THE LAST OFFICE ACTION MUST INCLUDE THE SUBSTANCE OF THE INTERVIEW. (See MPEP Section 713.04). If a reply to the last Office action has already been filed, APPLICANT IS GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER OF ONE MONTH OR THIRTY DAYS FROM THIS INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW SUMMARY FORM, WHICHEVER IS LATER, TO FILE A STATEMENT OF THE SUBSTANCE OF THE INTERVIEW. See Summary of Record of Interview

(A fuller description, if necessary, and a copy of the amendments which the examiner agreed would render the claims allowable, if available, must be attached. Also, where no copy of the amendments that would render the claims

requirements on reverse side or on attached sheet.

allowable is available, a summary thereof must be attached.)

CHRIS KELLEY SUPERVISORY PATENT EXAMINER TECHNOLOGY CENTER 2600

Examiner Note: You must sign this form unless it is an

Attachment to a signed Office action.

antiper's signature, if required